



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 3284

Bib Data Sheet

SERIAL NUMBER 09/965,683	FILING OR 371(c) DATE 09/27/2001 RULE	CLASS 436	GROUP ART UNIT 1641	ATTORNEY DOCKET NO. POPE#5(CIP)
APPLICANTS Edward J. A. Pope, Agoura, CA;				
** CONTINUING DATA ***** This application is a CIP of 09/112,398 07/08/1998 ABN which is a CIP of 08/560,380 11/17/1995 PAT 5,757,124. which is a DIV of 08/084,876 06/30/1993 PAT 5,480,582				
** FOREIGN APPLICATIONS *****				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 11/05/2001				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met (Allowance) Verified and Acknowledged <u>2/3/05</u> Examiner's Signature Initials		STATE OR COUNTRY CA	SHEETS DRAWING 12	TOTAL CLAIMS 32 INDEPENDENT CLAIMS 1
ADDRESS W. Edward Johansen 11661 San Vicente Boulevard Los Angeles, CA 90049				
TITLE Integrated electro-luminescent biochip				
FILING FEE RECEIVED 543	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	